

Town Hall

# **REGULAR COUNCIL MEETING**

Monday, October 30, 2023 8:00 p.m.

# AGENDA

- 1. **Opening of the Meeting**
- 2. Acknowledgement of visitors
- 3. Adoption of the Agenda
- 4. **Approval of the Minutes**
- 5. Correspondence
- **Report of the Mayor** 6.

# **Councillors' Reports** 7.

- a) Seat No. 1
- Seat No. 2 b)
- Seat No. 3 C)
- Seat No. 4 d)

### 8. **First Public Question Period**

- 9. **Contracts and Town Clerk's Office** 
  - a) Regular Council meetings in 2024 - calendar
  - Inter-municipal agreement concerning a mandate to the Union des municipalités du Québec (UMQ) b) for the purchase of property and liability insurance and the hiring of a consultant and risk manager

#### 10. **Administration and Finance**

- a) Approval of disbursements September 23 to October 27, 2023
- Delegation of powers for the month of October 2023 b)
- Application for financial assistance to the Green Municipal Fund of the Federation of Canadian C) Municipalities (FCM)
- d) Amendment to Resolution #20230130-012 (purchase of a Public Security vehicle)

# **Urban Department** 11.

- a) Site Planning Projects and Architectural Integration Programs (SPAIP)
  - 1) 452-454 Westminster North
  - 2) 43 Nelson
  - 3) 7 Wolseley South
  - 454 Brock North 4)

#### **Public Works** 12.

- a) Organic waste collection contract second renewal
- Garbage collection contract second renewal b)
- Awarding of a contract purchase and installation of a heating boiler and a water heater Awarding of a contract purchase of a dump body/spreader C)
- d)

#### 13. **Human Resources**

#### 14. **Appointments**

a) Designation of the Pro-Mayor

# 15. **Deposit of Documents**

a) Statement of comparative financial results

#### Notice of Motion, Reading and Adoption of By-Laws 16.

- a) Notice of Motion for a By-Law Modifying By-Law No. 2009-013 concerning the collection and disposal of garbage, green waste and recyclable materials
- 17. **Second Public Question Period**

#### 18. **Termination of the Meeting**