

Monday, December 17, 2018 8:00 p.m.

## **AGENDA**

- 1. Opening of the Meeting
- 2. **Acknowledgement of visitors**
- 3. Adoption of the Agenda
- 4. **Approval of the Minutes**
- 5. Correspondence
- 6. Report of the Mayor
- 7. **First Public Question Period**

#### 8. **Contracts and Town Clerk's Office**

- a) Agreement concerning a mandate to the Union des municipalités du Québec (UMQ) for the purchase of liability insurance for skate parks
- Regular Council meeting date in June 2019

#### 9. **Administration and Finance**

- Approval of disbursements November 22 to December 11, 2018
- Delegation of powers for the month of December 2018
- Grants for 2019 c)
- d) Rental contract for four photocopiers
- Funding policy pension plan of municipal employees e)
- f) Agence municipale 9-1-1 du Québec Civil Protection (funding application component 1)

### 10. **Urban Department**

- a) Site Planning Projects and Architectural Integration Programs
  - 1) 342 Ballantyne North
  - 2) 205 Bedbrook
  - 3) 74-76 Radcliffe
- b) Approval of a Draft By-Law and fixing of the date of a public consultation meeting By-Law Amending By-Law No. 2012-005 Concerning Site Planning and Architectural Integration Programs

# **Public Security**

- a) Safety study update Avon sector
- 12. **Human Resources**

# **Appointments**

a) Planning Advisory Committee

## 14. **Councillors' Reports**

- a) Seat No. 1
- Seat No. 2 b)
- Seat No. 3 c)
- d) Seat No. 4

# **Deposit of Documents**

- a) Statements of pecuniary interests of Council Membersb) Register of gifts received by Council Members

## Notice of Motion, Reading and Adoption of By-Laws 16.

- a) Adoption of By-Law No. 2018-007 By-Law Concerning Taxes of the Town of Montreal West for the Fiscal Year 2019
- Adoption of By-Law No. 2018-008 By-Law Concerning the Traffic of Trucks and Tool Vehicles and Replacing By-Law No. 2014-008
- c) Notice of Motion and Deposit of Draft By-Law Amending By-Law No. 2012-005 Concerning Site Planning and Architectural Integration Programs

## 17. **Second Public Question Period**

# **Termination of the Meeting**