

*Hôtel de Ville*



*Town Hall*

**SPECIAL COUNCIL MEETING**

Monday, February 22, 2016  
at 5:30 p.m.

Agenda

1. Opening of the Meeting
2. Adoption of the Agenda
3. Awarding of a Bond Issue for a \$ 3,128,000 Loan (March 8, 2016)
4. Conciliation and Amendment of Loan By-Laws
5. Loan term
4. Question period
5. Termination of the Meeting